



**JOINT NATURE CONSERVATION COMMITTEE**

**THE EIGHTY-NINTH MEETING OF THE JOINT NATURE CONSERVATION COMMITTEE  
TO BE HELD ON 24 MARCH 2011, JNCC, MONKSTONE HOUSE, CITY ROAD,  
PETERBOROUGH**

**AGENDA**

This paper was provided to the Joint Committee for decision/discussion or information. Please refer to the minutes of the meeting for Committee's position on the paper.

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***Open session***

***Guidetimes***  
0900-0920

1. Chairman's opening remarks
2. Declaration of interests
3. Amendments to the minutes of the December 2010 meeting
4. Matters arising

**JNCC 11 P03**

**Discussion papers**

5. Implementing the outcomes of Nagoya

**JNCC 11 D02** 0920-0950

**Decision papers**

6. Business plan for 2011/12
7. Governance responsibilities from April 2011

**JNCC 11 P04** 0950-1010

**JNCC 11 P02** 1010-1025

**Coffee**

1025-1040

**Information papers**

8. Report of Marine Protected Areas Sub-Group
9. Report from Executive Management Board
10. AoB

**JNCC 11 N01** 1040-1050

**JNCC 11 N02**

***Closed Session***

11. Marine arms-length bodies review (**In confidence**)

**JNCC 11 D01** 1050-1105