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**JOINT NATURE CONSERVATION COMMITTEE**

**THE FIFTY-THIRD MEETING OF THE JOINT NATURE CONSERVATION  
COMMITTEE TO BE HELD AT HILTON, LONDON OLYMPIA HOTEL,  
380 KENSINGTON HIGH STREET, LONDON W14 8NL ON 6 DECEMBER 2001**

**AGENDA**

**Open session**

- |   |  |           |
|---|--|-----------|
| 1 | Chairman's opening remarks   | 0900-0915 |
| 2 | National Biodiversity Network presentation                               | 0915-0955 |
| 3 | Amendments to the Minutes of the fifty-second meeting <b>JNCC 01 P20</b> | 0955-1010 |
| 4 | Matters arising <b>JNCC 01 P22</b>                                       |           |
|   | <i>Coffee</i>  | 1010-1025 |

**Decision papers**

- |   |   |           |
|---|---|-----------|
| 5 | FMPR – next steps <b>JNCC 01 P23- to be tabled</b>                          | 1025-1105 |
| 6 | JNCC Corporate Plan for 2002/3-2005/6 <b>JNCC 01 P24 - to follow</b>        | 1105-1145 |
| 7 | Earth Heritage Work within JNCC - A Forward Look To 2004 <b>JNCC 01 P21</b> | 1145-1205 |
| 8 | Biological Translocations Policy <b>JNCC 01 P25</b>                         | 1205-1215 |

**Discussion papers**

- |    |   |           |
|----|---|-----------|
| 9  | Air Pollution Lead Co-ordination Network progress report <b>JNCC 01 D08</b> | 1215-1235 |
| 10 | World Summit on Sustainable Development (Rio +10) <b>JNCC 01 D09</b>        | 1235-1250 |

**Information papers**

- |    |  |           |
|----|--|-----------|
| 11 | Quinquennial Review of Schedules 5 and 8 <b>JNCC 01 N12 - to follow</b>          | 1250-1255 |
| 12 | Half-year Performance Monitoring Report <b>JNCC 01 N11</b>                       |           |
| 13 | JNCC Audit and Resources Sub Group - Meeting, 12 October 2001 <b>JNCC 01 N10</b> |           |
| 14 | AOB  | 1255-1300 |